

HOUSE AGENDA

APR. 22, 2009
LEGISLATIVE DAY 86
CONVENES 8:00 A.M.



Order of Business #7 -- Second Reading

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|-----|---------------|----|------------|---------------------|--|
| 1) | HB 331 | CC | Morgan, P | | Revise laws relating to licensed establishments for health purposes |
| 2) | SB 235 | GA | Murphy, T | Carrier: Hunter, C | Clarify law on who may indicate performance of psychological testing |
| 3) | SB 290 | GA | Jackson, V | Carrier: Regier, K | Revise duties of energy and telecommunications interim committee |
| 4) | SB 360 | GA | Keane, J | Carrier: Menahan, M | Revise major facility siting act |
| 5) | SB 371 | GA | Perry, G | Carrier: Hunter, C | Clarify applicability of "at work" for work comp purposes |
| 6) | SB 446 | GA | Story, B | Carrier: Sands, D | Revise specialty hospital law |

Order of Business #8 -- Third Reading

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|------|--------------------------|----------------|--|---|
| 1) | HB 10 | Wiseman, B | | Long range information technology funding bill |
| | 2/3 of Each House | | | |
| 2) | HB 130 | Stoker, R | | Grant program for local crisis services and jail diversion for mentally ill |
| 3) | HB 131 | Stoker, R | | State contracting for mental health emergency detention beds |
| 4) | HB 132 | Stoker, R | | Diversion from involuntary commitment to short-term inpatient treatment |
| 5) | HB 536 | Malek, S | | Revise interlock ignition device requirements |
| 6) | HB 662 | Arntzen, E | | License massage therapists |
| 7) | HB 669 | Vincent, C | | Establish wood product industry loan program |
| 8) | SB 117 | Wanzenried, D | | Revise or eliminate certain statutory appropriations |
| 9) | SB 164 | Barrett, Debby | | Revise FWP land management and acquisition re: Good Neighbor Policy |
| 10) | SB 263 | Shockley, J | | Revise public defender laws |
| 11) | SB 268 | Brown, R | | Revise law on securing of loads |
| 12) | SB 399 | Laslovich, J | | Report on placement of youth with mental health needs |
| 13) | SB 507 | * Story, B | | Use of river beds |

Order of Business #8 -- Third Reading

- 14) **SJ 35** Schmidt, T
* - Amended on second reading

Study health care